



**... store up riches for  
yourselves in heaven, where  
moths and rust cannot  
destroy ...**

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## 'Osama Bin Laden dead!'

It was bank holiday Monday, I woke up and checked the news headlines. However this particular day it was more than the usual doom and gloom and political jostling, rather I found the headline 'Osama Bin Laden dead'. Wow, how to react? "Is it true?"; "What happened?", and "How did it happen?" were but a few questions that jumped through my head.

A few moments later and I sat in front of the TV and heard all the details that are now all so familiar to us all. However I was left feeling disturbed. As I sat eating my breakfast I saw the groups congregating outside the White House and in New York, cheering and celebrating, and I felt uneasy. A man has died, and we are cheering like we have just scored the winning goal at a world cup final. What has brought us to this point? As I logged on to the social networking site Twitter I found a tweet that summed up what I felt beautifully. The tweet was from someone who had been a survivor in the horrific attacks in New York in 9/11 yet they made the statement, "I just can't find it in me to be glad one more person is dead, even if it is Osama bin Laden."

I would like to be clear, Osama bin Laden was responsible for a multitude of atrocities, as well as being a major proponent of hatred that resulted from his ideology. As a Christian I am glad that his influence is ended. However, death? The Bible tells us that death is a direct result of the Devil. If as the human race we had not taken our eyes off God death would not be known to us at all. Can we celebrate something that is a result of the sin and the mess that the Devil has brought us to? Yet alone can we say this is just? Details are still emerging as I write but surely

there is a process that must be completed before such an action can be deemed as just?

As I was reflecting on this I asked myself the question 'what would Jesus do if he was in such a situation?' Obviously Osama Bin Laden was not killed in biblical times and therefore we have no written proof of what Jesus would have done. However my mind focused on one night of Jesus' life, that of his arrest.

On the night Jesus was arrested we see a true glimpse of his love and compassion. As he was seized by the guards one of his disciples used his sword to defend his friend and cut off the ear of one of the people making the arrest. What would Jesus do? Would he celebrate because justice has been done? No rather Jesus touched the man's ear and healed it, whilst saying, "Enough of this!"

As a Christian today I would like to say enough of this. Enough of this to both parties, enough of the terror and violence, enough of the celebrating. Rather let's take a long hard look at what we are living for. Are we truly living for good? Jesus set us the example of a perfect life, how can we be more like him today?

*Matt Rowe ~  
Student & Young Adults Intern*

## Martin Hills, the Youth Minister at CBC spent a two week mission trip in Beirut with our link missionaries Arthur & Louise Brown

### Hungry Horace and other stories Tuesday May 17, 2011

Day one - I finally arrived in Lebanon at 12:10 am local time (10:10pm UK time).

I have spent today orientating myself to Beirut. Wow what a place! I have experienced the taxi drivers twice now and to say that the roads scare the life out of me is an understatement! All the drivers are ultra aggressive and horns are sounding all around.



**The church of St Georges with the 'Hariri' mosque in the background**

Crossing these roads by foot is even worse! I stood by the side of the road for 5 minutes before making a dash for it. It reminded me of the old computer game 'Hungry Horace' where you had to cross the road without getting squashed. So far so good!

I even found a McDonalds (globalisation or what!) and had a McArabia for lunch. It was interesting

to see churches and mosques side by side.

My first impression of Beirut is that it is a city on the go. There are places of extreme poverty and places of extreme wealth, sometimes side by side. Beirut is still rebuilding from civil war that ended in 1990 and so everywhere you look there are cranes and workmen.

### Lazy days and sunshine... Wednesday May 18, 2011

Today has been a quiet day. Due to school teacher strikes (they only gave a day's notice!) I was unable to do the work we had planned so today has turned into a day spent chilling with my hosts.

### Wow!!! Thursday May 19, 2011

Today has been an amazing day with much to reflect on. I have been reminded again of the awesome power of God at work in creation and also of humanity's mortality as one generation or nation builds over the works of the previous one.

It has left me with some questions...

"What am I striving to build?"; "What will I leave behind me?"; "Who will care?" and "What will happen after

*(Continued on page 3)*

*(Continued from page 2)*

me?"; questions about how I help to disciple young people and how they will pick up God's work after me ...

But also the fact that God is far bigger than my dreams, he has been around long before me, creating and shaping, like the stalagmites and stalactites I have seen in the caves today, and he will go on shaping long after me. I must learn to trust in the creator who has all things in his hands and can take the hardest, shapeless objects and turn them into a work of art!

As for the training tonight – fantastic! Really enjoyed the session, some refining of the programme needed as I discover more about the context I am working in. But the boys were fantastic and really joined in.

### **Help!!! Youth minister kidnapped by young people! Friday May 20, 2011**

This morning I joined in a lecture at ABTS about discipleship in a post modern context. It was interesting to hear from students of the issues they face in Middle East / North Africa in terms of engaging with young adults... we have the same issues but we may be further down the road with our thinking.

This afternoon I had my first school lesson giving a fifty minute interactive lesson to around 60 students aged about 15. What a buzz! The students were great and I just about managed to fit everything in!

This evening Arthur and I attended a Youth for Christ International youth club where I was asked to speak for 10 -15 minutes about drugs but then to 'hang out' with them and talk informally.

I think the session went really well - they seemed to really engage with what I was saying and I had some really important conversations afterwards. So much so that one group wanted me to travel home with them to talk some more! Hence I was 'kidnapped' and 'forced' to travel back with them and talk about drugs, music, life, dogs, school, university, family, football and probably other stuff as well!!!

Today has been a truly great day, working with young people is GREAT.

### **That was the week that was ... Sunday May 22, 2011**

As I sit in the pleasant early evening sunshine I reflect on an amazing first week here in Lebanon.

I don't know what I was expecting to find in Lebanon, probably a country full of tension and unrest and not a place that I would feel at ease in - how wrong could I have been! I have been blown away by the warmth of the people here, their friendship, acceptance of me and support of what I am doing has been fantastic! From the very first minute of being in Lebanon I have loved every second!

Lebanon is a country with issues, but the people take the problems in their

stride and have amazing grace!

**I have come to bring you life in all its fullness.....**

**Monday May 23, 2011**

Today I have experienced some of the most moving scenes in my life to date.

Today I have been privileged to visit the Tahaddi project – working in a refugee camp (one of the poorest in Beirut), providing schooling and health care (you may remember the dental project – more on that later).

I have spent an hour or so teaching these young people about the dangers of drugs for them, their friends and their families. For many of them drugs are a reality, they know people that use, particularly solvents but also heroin, they live in a community that is overlooked and marginalised. They belong to a community that has to fight (sometimes literally) for the basics that we take for granted.

Just last week a section of the 'housing' that had been erected next to the school was demolished because building is illegal in the whole area (even the school is built illegally). Homes destroyed, lives damaged, over some small strips of land. The soldiers turned up with tear gas and bulldozers and there was fighting as the community tried to resist.

In the midst of this Tahaddi is trying to bring hope, providing education to young people that have been forgotten. What a privilege to be able to work with these young lives. Smiling happy

young people full of humour and friendship. My session felt almost irrelevant in the context of their lives, but I hope they will remember something of what I have taught and maybe, just maybe their lives will be a little bit safer.



**Martin & Catherine overlooking the refugee camp**

I was also able to walk through the camp to the health clinic and meet the team involved there. I was able to get an update on the dental project and learn how they are using the funds we raised. The project has changed and no longer are they building a dental clinic but they have teamed up with a university and are able to use the money we gave to give free dental care for the children and subsidised care for adults. The partnership has also meant that the university students have come into the school and given health checks on all the children – 70 in total! Our gift is being wisely spent to enable as many people as possible to benefit.

I was also able to meet some of the mothers who have directly benefitted from our gifts, both they and their children have received dental treatment

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## In 2010 I wasn't a Christian. In January 2011 I wasn't a Christian. And then, at the beginning of February, I took an Alpha course.....

For those that don't know, Alpha is an introductory course on the basics of the Christian faith. It is spaced over 10 weeks (and one away day) and the one I attended was on a Monday evening, with each session lasting around two hours or so.

My girlfriend is a Christian; she suggested that I take an introductory course as I had been attending Church with her when I visited her every other weekend in Nottingham and she was very keen for me to be a part of her faith. The minister at her church in Nottingham knows Paul Beasley-Murray, who is the Senior Minister at Central Baptist Church (CBC) in Chelmsford and recommended that I contact him to see if they were holding an Alpha course soon. I went onto the CBC website and found that an Alpha course had just started the week before so I phoned the church and asked if I would be able to attend.

I was sceptical at first, I wanted to completely understand and be involved in every aspect of my girlfriend's life but to be honest I didn't feel that Christianity was relevant and I didn't think that anything was missing in my life; but I promised myself that I would go with an open mind, looking for answers to my questions and I would try to learn and to understand. In order to take anything from an Alpha course I think you need to go in with an open mind and heart, and be ready to think

honestly about Jesus Christ and what he means to you.

Perhaps I started the course for the wrong reasons (mainly because I wanted to make my girlfriend happy) but after the first few sessions I found that I was looking forward to it every week, that I was doing my own study at home and that I was curious and interested in Christianity.

Each Alpha session starts with greetings, a casual drink (for me, rather a lot of tea) and a chat and catch up with the leaders & helpers from the church and the other members on the course. Then a meal is provided; free of charge. To me, at first, this was unexpected, this was too casual, too relaxed. In the past I had felt nervous, out of place and often intimidated by churches. I didn't understand them, I thought there was too much focus on tradition and ceremony, and they didn't have their heads in the real world. People who went to church weren't like me, we had nothing in common. But I was wrong. There was no lecture, no threats of damnation, and I never felt pressured or obligated in any way, it was just friendly chat with normal people, who were interested in finding out about me and just talking about everyday things. It was very relaxed and friendly and



the food was lovely! Straight away my scepticism was put on hold and my cynicism had nowhere to go.

After the meal was a talk about the topic of the week, a basic concept about Christianity was outlined, explained and presented in an honest, face-to-face, simple way, covering topics like 'Who is Jesus & why did he die?', 'Why & how should I pray and read the Bible?' and 'How can I be sure of my faith?' Then, after the talk, the group was broken up into smaller groups, with 2 or 3 leaders / helpers and a handful of members to discuss that week's topic, answer questions and to get people thinking and talking about God, Jesus, faith and religion. Often the discussion would drift away from the central topic but the leaders just let things flow. I found this sort of discourse very helpful because I could ask my questions and get answers as well as other viewpoints, and other people's questions brought up things I hadn't considered before.

I think it was also helpful that the ministers didn't sit in on the discussions. At first I expected them to, because I thought they would have all the answers, but now I'm glad they didn't. Instead the groups were led by people who had non-church jobs, a teacher in our case. I think this made it easier to relate to him, even when sometimes he didn't have all the answers, it was his opinions, beliefs and experiences that put a personal twist on things, and that really made things hit home for me. Talking with other people on the course, who were in the same position as me and who

had similar questions to me helped a lot too.

My most vivid memory, and what had the most profound effect on me, is after a talk from Leesa Barton, the Associate Minister at CBC, she led a prayer that we could join in with if we thought we were ready:

*"Heavenly Father, I am sorry for the things I have done wrong in my life. Please forgive me. I now turn from everything that I know is wrong. Thank you that you sent your Son, Jesus, to die on the cross for me so that I could be forgiven and set free. From now on I will follow and obey him as my Lord. Thank you that you now offer me this gift of forgiveness and your Spirit. I now receive that gift. Please come into my life by your Holy Spirit to be with me forever. Through Jesus Christ, our Lord. Amen."*

While Leesa was speaking I found that what I wanted most in the world was to be able to say this prayer myself and to mean it, and that is now my aim.

..... And now; after Alpha? I go to church regularly, I read the bible, make notes and ask questions about what I don't understand, I attend a Home Group with two lovely, friendly couples who are helping me a lot in my journey, and I pray. I pray to God to thank him for the people I have met who have helped me start my Christian journey and I pray that one day I will be ready to be baptised and offer my life in service to Jesus Christ.

*Jonathan Snell*

**Steve is currently a student in a year long course called M:power, run by the Ministry Training College. As part of the course, he visited a mission project in Uganda called Cherish, a children’s village for children suffering with AIDS.**

**O**ur mission trip to “Cherish” in Uganda included our four leaders and nine students. We departed Chelmsford at 2:30pm on Friday 26 March, arriving in Entebbe 24 hours later - that was some journey!

To think, Cherish was founded only five years ago and had only one building on the site. What’s there today is pretty incredible and includes a school which provides education, not only for those children who live in Cherish, but for children from the village of Akaloosa, in which Cherish is placed. The number of pupils in school now numbers around 150. Also on site is an infirmary and the vision now is for a hospital to be built!

Cherish is growing all the time and now contains five houses for the children, each with their own Mamma and Auntie. Each home can accommodate about nine children so looks after between 42-45 children. Cherish was founded to care for children who had been abandoned or made orphans as a direct result of the HIV/AIDS. Cherish is defined by what they call the HOPE principles:-  
 Health - moving from reactive to proactive health care. ♥Love – God’s heart is the core of personal and community transformation. Prosperity –

empowered lives by moving from poverty to generosity. Education – creating futures of promise.



The main project for the mission team was to build an extension onto Rachael’s home. Rachael is the founder and Director of Cherish. Her home living space (two, two seat sofas facing one another) is just not large enough to house meetings and socials for the key leaders who live on site. Their number will increase by two more families, who believe that God wants them to serve within Cherish, their homes both nearing building completion. A ‘chill out’ area is so important for them all to be able to meet in, as they seek to live more as community.

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***Live a Victorious Life! Don't fake it 'til you make it.. rather draw out what God has already placed inside you!***

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Building the extension fell to the lads

on the mission team, who amazingly this year included two professional 'chippies' - how in control our God is! On account of my back condition, my job was to keep them supplied with refreshments. This together with enforcing them to take breaks, which they needed at regular intervals (daytime temperatures reaching the mid 30s) kept me quite busy.

The ladies on the mission team were busy working in the children's homes. They were helping the mamas in their household chores and routines. Emirates gave each of us 30kg luggage allowance. So we were able to take out loads of stuff to help decorate the children's homes, to make them brighter and more homely. We also took many tools, which were donated by big name brands, to help in the building work.

Each day started with a devotion short service at Cherish that was led by us students. It was great to worship the African way. As the mission team, we were involved in prayer and prophetic ministry, to all praying for and encouraging the workers on site. The culmination of these ministries our mission was "The Love Festival", which Cherish held on our second Saturday. Cherish open their doors to the whole community of Akaloosa. The church they have a link to in Kampala, called "Worship Harvest" came out and helped for the day. Hundreds swarmed into Cherish that day. There were so many activities for everyone to get involved in, which included events for the kids (including face painting), live bands, health education stalls, food



stalls and stalls distributing clothes and trainers - you should have seen the rush when it was announced that the trainers stall had opened! What an amazing day! I was asked to man the Prayer Room, which was available for all wanting prayer; many passed through the Prayer Room that day and we were able to pray for people's lives - their situations and circumstances.

I leave you with the Bible verse that became my personal mission motto:

*"In all these things we are more than conquerors through Him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord." (Romans 8:37-39).*

*Steve Richardson*

## Why Dance?

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**M**any people think of Christianity as a dry and boring faith for old people. A list of rules telling you what to do; dull, boring services where you have to go each Sunday for an hour or so as it is your duty. But that is not my experience!

My faith is a relationship with a God who loves and cares for me. And what better way to express my joy and to praise Him, than to dance?

Over the past few years I have learnt so much about worship, prayer and fellowship as I have been to workshops and conferences focusing on movement and dance. In 2009 I attended the International Christian Dance Fellowship Conference at St. Andrews University in Scotland. This was an amazing experience - 350 dancers came from all over the world to learn together, have fellowship and worship God.

One girl I met was a 16 year old Native American called 'Rocky'. She shared her testimony of how her father had come to know God in prison. He told his family about Jesus, so by the time he was released, his wife and children had also become Christians. As well, she shared how his warrior dances had been turned to dances of praise and testimony and how he had become a respected leader within the

Blackfeet community. She also shared the plight of her people; it was like hearts touched as we prayed and we felt we were all part of God's family.

On one evening, we all came together in worship with dancers from every continent.; it was like a crescendo of praise lifting to God as people poured out their joy and adoration. Some moved with banners and staffs; some danced in styles from ballet to hip-hop, from ballroom to tap; others knelt in silence, motionless before their God. It felt like God smiled as His people poured out their hearts to him – in whatever was the most natural way for them.

It felt like a foretaste of heaven - I wonder?

*Steven Turner (aged 15)*

## Want to find out more about Alpha?

**If you would like to find out more why not join our next Alpha course,** which is an opportunity for anyone to explore the Christian faith. It's relaxed, low-key, friendly and fun. It's a place where no question is too simple or too difficult.

Register now for our next course at [info@centralbaptistchelmsford.org](mailto:info@centralbaptistchelmsford.org) to ensure you have a place. We will be in touch.



***"Do not store up riches for yourselves here on earth, where moths and rust destroy, and robbers break in and steal. Instead, store up riches for yourselves in heaven, where moths and rust cannot destroy, and robbers cannot break in and steal. For your heart will always be where your riches are."***  
*Matthew 6: 19-21 (Good News Bible)*

Japan, I believe, provides a useful reminder to us of what is genuinely important in life – God and people. The buildings, cars, and possessions that became destroyed in the disaster were the bricks and mortar of this earth that can and will perish. In this country, and indeed in America, we are abundantly wealthy but we don't appreciate just how abundantly wealthy we are. We live in houses, we have televisions, we have a whole range of prepared food or dining out opportunities...the list remains endless. The reality for many however is that they want a larger house, a larger television, a better car. These things are mere objects and machines, made of human hands and easy to destroy.

I find this hard to remember at times, yet this craving for possessions is sometimes the result of the willing change in our working lives. A pressure has emerged for both husband and wife to work, (there needs to be a differentiation here between work to pay the bills and a calling for a

particular career). This work creates time constraints and requires a more reliable car, the latest gadget that allows you to multitask on the go, a dishwasher to save time, and yet if only one person worked these items would not appear to be necessary in the first place. Let's not forget that these days you can only afford a 'sensible' size property on two incomes. It is an equal irony that many of the most content and happy people are not wealthy at all, in terms of possessions that is.

Let's consider then what God provides for us naturally, outside the boundaries of this consumer society. What do we

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***... what do we really need? Is the answer as simple as God and all he provides?***

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really need? We have food that grows from the earth or is available through the animals God has provided. We use resources from the earth to shelter us and

to clothe us. The growth of products in supermarkets have come about from the range of pre-packaged food that not only costs more but is packed full of what could be considered unnatural additives. This is true of our beauty and hygiene products as well, crammed full of man made compounds when fruits, honey, and sugars can be used to develop natural skincare instead. I think this is an important question: what do we really need? Is the answer as simple as God and all he provides...

*Naomi Rowlands*

*(Continued from page 4)*

because of what we have done -they are incredibly grateful. I was incredibly humbled!

This camp is a Muslim camp, Tahaddi is a Christian organisation working in the middle of this. They do not preach, they are not trying to convert for this would cause many more problems for the children and the families they are trying to help. They just show the love of God in the way they work and the dignity they afford these people. I believe they are following the words of Jesus and are trying to bring life in all its fullness to people in need.

## **Tuesday May 24, 2011**

Today has been completely different from yesterday. From the half built school in the middle of a refugee camp, built illegally to a well built, well maintained school today.

Today I had the opportunity to speak twice at 'chapel'. I was asked to speak generally about addiction and I chose to think about the things in life that can take over our lives and damage our relationship with God: money, fame, phones, internet, power, etc. I finished with Matt 6:24 – "...you cannot serve both God and wealth."

At 10am I then led a 2 ½ hour interactive training session with about 25 professionals engaged with young people's work. I really enjoyed this session, interacting, discussing, working out what drug education looks like in this culture. (not only that but Arabic coffee is GREAT – but very strong!!)



**Martin-teaching at Tahaddi**

## **The nearly man Friday May 27, 2011**

This week I have become the nearly man. On Wednesday I went to Baalbek and when I got back Arthur said he had received a message from the embassy to stay away from that area as the leader of Hezbollah was giving a speech and it was not safe!

Today we visited Tyre to give a drugs seminar in a Palestinian refugee camp (entry by invite only, and escorted) which was a really good experience and a great way to end my work. On the way back up the coast we stopped at Sidon for a drink. We left Sidon at about 4.15pm. When we got home we discovered that a UN convoy had been bombed in Sidon after we had left!!!

I think this shows how fragile peace is in this country.

And now I must go to bed, I have an early start tomorrow to catch my plane.

*Martin Hills ~ Youth Minister*



**T**he Good News of the Gospel is summarised at the beginning of John:

*"The Word became a human being and, full of grace and truth, lived among us. We saw his glory, the glory which he received as the Father's only Son...Out of the fullness of his grace he has blessed us all, giving us one blessing after another. God gave the law through Moses, but grace and truth came through Jesus Christ. No one has ever seen God. The only Son, who is the same as God and is at the Father's side, he has made him known."*  
John 1 14 and 16-18 GNB

Good news, and in particular the good news of the gospels, are not always easy to hold onto. It would be easy to assume all is doom and gloom when we are confronted by the media. I was told that my grandparents never watched the news at night as they did not want to go to sleep with bad news on their mind. Despite this advice I did make the dreaded mistake of watching the news before bed the other week, and not only did I go to sleep feeling somewhat disheartened, but also incredibly anxious. I had received a torrent of negative news, not the ingredients of a restful night's sleep. It was a challenge to fall asleep as a Christian that night.

We all know about the situations in countries like Japan and Libya, and yet in the darkness of night there are no distractions from such horror. I was reminded in my state of wakefulness,

GOOD  
NEWS,  
BAD  
NEWS

however, that there is a considerable amount of good in the world. Perhaps I have not done that statement justice, because in fact, goodness, greatness, beauty, and love is around us all the time.

It strikes me again the imbalance we receive through the media. There at time appears to be an unwillingness to share good news. Although praise God that the Royal Wedding was welcomed

with such open arms and celebrated as great news across the whole world, giving us a chance to unite with others. The gospels are the continuous good news,

and let us place an emphasis on that word continuous. If we live by the good news then the world is ignited by positive news. So, then let us remind one another of positive new stories.

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*... there is a  
considerable  
amount of good  
in the world.*

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*Naomi Rowlands*

## Alpha in Africa

'I have been a murderer. I didn't want anything to do with God. But through Alpha in our prison, I have encountered God personally. The Bible given to me has become my best friend.'

This is the glowing endorsement of a prisoner in Sierra Leone for Alpha International's work among some of the most marginalised communities in Africa and beyond.

Another prisoner in Sierra Leone known as Sufian, a self-confessed former 'thief and drug sniffer', said: 'Hearing the Word of God each week has helped me to know how I ought to behave in life.'

In fact, thanks to this initiative, now in its fourth year, Alpha courses are being delivered in Ghana, Sierra Leone, Zambia, South Africa and Uganda, as well as India, with Scriptures provided by Bible Society in each case.

Already, 136 of South Africa's 250 prisons have requested that the course be run on their premises. But its impact is not limited to jails: in fact it is reaching many diverse groups – from youth groups to rural communities.

### Please pray

- for all those who are taking part in Alpha courses across Africa and India where the national Bible Societies are providing Scriptures.

- thanking God for the faithful service of all those involved in delivering the course. Pray for wisdom and patience

for everyone sharing Scripture with people interested in knowing more.

## The Bible in Kalenjin

For Elseba Lelei, it was an answer to prayer. For years, this pastor's wife had wanted to 'work for the Bible' after reading about Christians tortured for smuggling Bibles – and then, out of the blue, the call came. It was an invitation to join a team of reviewers working on a Bible revision for the Kalenjin people in Kenya's Rift Valley.

The revision project, backed by the Bible Society of Kenya, aims to unite in a modern text all the different Kalenjin groups, who between them use nine different languages or dialects. There is no distinct language called Kalenjin.

### Please pray

- that the Kalenjin revision will be used widely to unite churches and inspire fresh faith across the generations.

- for continued peace in Kenya where post-election violence in 2007 created tensions between different ethnic groups.



(Extracts from the Bible Society prayer diary: [www.biblesociety.org.uk](http://www.biblesociety.org.uk))

## Church Diary ~ Main Events

### Key dates to put in your diary

<i>June</i>	SHAPE course: (Discover your 'shape' for ministry. Watch out for further details of dates and times.)
<i>Thurs 16<sup>th</sup> June</i>	BOB (Men's fellowship): Clay Pigeon Shooting
<i>Sat 25<sup>th</sup> June</i>	Summer Church Retreat (Chignal Chapel)
<i>Sun 26<sup>th</sup> June</i>	Baptismal Service (morning)
<i>Wed 6<sup>th</sup> July</i>	Pilgrimage Wednesday (Bradwell)
<i>Sun 10<sup>th</sup> July</i>	Baptismal Service (evening)
<i>Thurs 14<sup>th</sup> July</i>	BOB (Men's fellowship): Cricket and BBQ
<i>Wed 20<sup>th</sup> July</i>	Party Wednesday (Giant BBQs)
<i>Mon 25<sup>th</sup> to Fri 28<sup>th</sup> July</i>	Children's Holiday Club Week
<i>Sun 4<sup>th</sup> Sept</i>	Church Picnic
<i>Sun 25<sup>th</sup> Sept</i>	Harvest Sunday - Big Welcome (morning)
	International Evening with a Latin American theme
<i>Sun 9<sup>th</sup> Oct</i>	Baptismal Service (morning)

### We'd love to hear from you.

To get in touch you can email us at: [info@centralbaptistchelmsford.org](mailto:info@centralbaptistchelmsford.org), call us on 01245 264163 or pop in and see us at: Central Baptist Church, Victoria Road South, Chelmsford, Essex, CM1 1LN  
Why not visit our website: [centralbaptistchelmsford.org](http://centralbaptistchelmsford.org)

